

ORIGINAL

(APPLICATION MUST BE COMPLETED)

APPLICATION FOR STREET ACTIVITY PERMIT  
PROCESSING FEE \$15.00  
CERTIFIED CHECK OR MONEY ORDER  
MADE PAYABLE TO: NYC  
DEPARTMENT OF FINANCE

APPLICATION NO. \_\_\_\_\_  
DATE OF APPLICATION \_\_\_\_\_  
PRECINCT \_\_\_\_\_

### OFFICE OF THE MAYOR CITY OF NEW YORK

COMMUNITY ASSISTANCE UNIT - STREET ACTIVITY PERMIT OFFICE  
100 GOLD STREET - 2ND FLOOR, NEW YORK, NY 10038  
(212) 788-7439

WHEN APPROVED, THIS APPLICATION FOR A STREET ACTIVITY PERMIT SHOULD AUTHORIZE THE SPONSOR TO CONDUCT A STREET ACTIVITY AS DESCRIBED. IT IS SUBJECT TO REVOCATION IF THE SPONSOR DOES NOT COMPLY WITH ALL PERTINENT LAWS, RULES AND REGULATIONS INCLUDING ANY CONDITIONS OR RESTRICTIONS IMPOSED BY THE STREET ACTIVITY PERMIT OFFICE.

A STREET ACTIVITY PERMIT IS NOT VALID BEFORE 8AM OR AFTER 11:30PM

COMMUNITY BOARD MUST SUBMIT APPLICATION TO THE STREET ACTIVITY PERMIT OFFICE AT LEAST **60** DAYS PRIOR TO THE EVENT.

APPLICATIONS FOR MULTI-DAY AND MULTI-BLOCK EVENTS MUST BE FILED DIRECTLY WITH SAPO BY THE FILING DEADLINE OF DECEMBER 31ST OF THE PRECEDING YEAR.

APPLICATION IS HEREBY MADE BY:

MIRA LUNA, 16-20 W. 26 St, N.Y. NY 10010 (BUS: 212 242-9240)  
(APPLICANT'S NAME) (ADDRESS) (ZIP) (HOME) (TELEPHONE)

ON BEHALF OF: Serbian Cathedral of St. Sava, 16-20 W. 26 St. N.Y. 242-9240  
(SPONSORING ORG.) (ADDRESS) (ZIP) (TELEPHONE)

REQUESTING PERMISSION TO CONDUCT A STREET ACTIVITY ON 26th Street ST. AVE.  
BETWEEN Sixth Ave AVE. AND Broadway ST. AVE. Manhattan BOROUGH

9/29/07 BETWEEN 11AM AND 6PM # OF 8AM OF 7PM  
DATE(S) OF EVENT (ACTUAL TIME OF EVENT) DAYS BLOCKS RAIN DATE(S)

EVENT TO TAKE PLACE ON: SIDEWALK  STREET  BOTH   
DO YOU WISH THE STREET TO BE CLOSED: YES  NO  BETWEEN HRS. OF \_\_\_\_\_ AND \_\_\_\_\_

TYPE OF EVENT: BLOCK PARTY  STREET FESTIVAL  SPECIAL EVENT  CLEAN UP  MOBILE UNIT  RELIGIOUS CEREMONY

FARMERS MARKET  OTHER  EXPLAIN \_\_\_\_\_ ESTIMATE # OF PEOPLE TO ATTEND PER DAY \_\_\_\_\_  
(PLEASE ANSWER ALL QUESTIONS)

- |  |   |  |   |
|--|---|--|---|
| 1. STREET: COMMERCIAL <input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> MIXED <input checked="" type="checkbox"/>  | 11. WILL THERE BE GAME BOOTHS?  | YES <input type="checkbox"/>   | NO <input checked="" type="checkbox"/>  |
| 2. TRAFFIC: ONE WAY <input checked="" type="checkbox"/> TWO WAY <input type="checkbox"/>   | 12. WILL FOOD BE SOLD?  | YES <input checked="" type="checkbox"/>  | NO <input type="checkbox"/>             |
| 3. PARKING: PUBLIC GARAGE OR PARKING LOT <input type="checkbox"/>  | 13. WILL BEER OR WINE BE SOLD?  | YES <input checked="" type="checkbox"/>  | NO <input type="checkbox"/>             |
| 4. BUS ROUTE: YES <input type="checkbox"/> NO <input type="checkbox"/><br>BUS CO/ROUTE # _____   | 14. WILL LIQUID OR GASEOUS FUELS BE USED?   | YES <input type="checkbox"/>   | NO <input checked="" type="checkbox"/>  |
| 5. WILL PLATFORMS OR GENERATORS BE USED?<br>IF YES: PORTABLE <input checked="" type="checkbox"/> FLATBED TRUCK <input type="checkbox"/><br>TO BE ERRECTED <input type="checkbox"/> | 15. WILL FUNDS BE SOLICITED?  | YES <input type="checkbox"/>   | NO <input type="checkbox"/>             |
| 6. WILL TENTS, BANNERS, ARCHES, STAGES OR<br>OTHER STRUCTURES BE USED? <input checked="" type="checkbox"/><br>IF YES, INDICATE SIZE, AND HOW MANY _____                            | 16. WILL ELECTRIC WIRES BE STRUNG?  | YES <input type="checkbox"/>   | NO <input type="checkbox"/>             |
| 7. DO YOU PLAN TO HAVE RIDES? <input type="checkbox"/><br>IF YES, TRUCK MOUNTED <input type="checkbox"/> TOTAL _____<br>TO BE ERRECTED <input type="checkbox"/> TOTAL _____        | 17. NUMBER OF VENDORS:<br>MERCHANDISE _____ FOOD 25<br>ARTS & CRAFTS 100 OTHER _____                              | 18. ARE YOU INTERESTED IN BEING CONTACTED<br>BY VENDORS AND OTHERS WHO MAY WISH TO<br>PARTICIPATE IN YOUR EVENT? | YES <input checked="" type="checkbox"/> |
| 8. WILL THERE BE AMPLIFIED SOUND? <input checked="" type="checkbox"/>  | 19. HAVE YOU HELD THIS EVENT BEFORE:<br>IF YES: NAME OF EVENT _____<br>DATE: 9/29/07<br>PERMIT # (IF KNOWN) _____ | 20. ARE YOU HIRING A PRODUCER/EVENT MANAGER  | YES <input checked="" type="checkbox"/> |
| 9. WILL MOBILE OR TRAILERS UNITS BE USED?<br>IF YES, PARKS & RECREATION <input checked="" type="checkbox"/>  | IF YES: NAME _____<br>ADDRESS _____<br>TEL. # _____ FAX: _____  |  | NO <input type="checkbox"/>             |
| 10. WILL RED CARPET, ROPE & STANCHIONS BE USED?<br>IF YES, INDICATE SIZE, AND HOW MANY _____   |   |  |   |

THE APPLICANT AGREES TO INDEMNIFY AND HOLD HARMLESS THE CITY OF NEW YORK FROM ANY AND ALL CLAIMS AND JUDGEMENTS FOR PERSONAL INJURY OR DAMAGE TO PROPERTY RESULTING, DIRECTLY OR INDIRECTLY, FROM THE ACTIVITIES IN CONNECTION WITH WHICH THIS IS ISSUED, AND FROM ANY COSTS AND EXPENSES TO WHICH THE CITY MAY BE SUBJECTED OR WHICH IT MAY