## CK # 462 - 10 45

(APPLICATION MUST BE COMPLETED)

APPLICATION FOR STREET ACTIVITY PERMIT PROCESSING FEE \$15.00
CERTIFIED CHECK OR MONEY ORDER MADE PAYABLE TO: NYC
DEPARTMENT OF FINANCE

| APPLICATION NO.     |  |
|---------------------|--|
| DATE OF APPLICATION |  |
| PRECINCT            |  |

## OFFICE OF THE MAYOR

## **CITY OF NEW YORK**

COMMUNITY ASSISTANCE UNIT - STREET ACTIVITY PERMIT OFFICE 100 GOLD STREET - 2ND FLOOR, NEW YORK, NY 10038 (212) 788-7439

WHEN APPROVED, THIS APPLICATION FOR A STREET ACTIVITY PERMIT SHOULD AUTHORIZE THE SPONSOR TO CONDUCT A STREET ACTIVITY AS DESCRIBED. IT IS SUBJECT TO REVOCATION IF THE SPONSOR DOES NOT COMPLY WITH ALL PERTINENT LAWS, RULES AND REGULATIONS INCLUDING ANY CONDITIONS OR RESTRICTIONS IMPOSED BY THE STREET ACTIVITY PERMIT OFFICE.

## A STREET ACTIVITY PERMIT IS NOT VALID BEFORE 8AM OR AFTER 11:30PM

COMMUNITY BOARD MUST SUBMIT APPLICATION TO THE STREET ACTIVITY PERMIT OFFICE AT LEAST  $\underline{60}$  DAYS PRIOR TO THE EVENT.

| APPLICANT'S NAME) (ADDR   |          | treet, # | <b>‡110</b>   | 5 New York, NY 1001             | В                                       | (HOI       | 4E)                        |             |        |            |
|---|----------|----------|---|---------------------------------|---|------------|----------------------------|-------------|--------|------------|
| ·   |          |          | ng 255, West 36th Street, #1105 New York, NY 10018 (HOME) |                                 |   |            |                            |             |        |            |
|   | (ESS)    | (HOME)   |   |                                 |   |            | releph                     | ONE)        |        |            |
| ON BEHALF OF: Epoch Times 255 We  | st 36th  | Stree    | et, #   | 1105                            | NY, NY                                  | 10018      | 212-2                      | 239-28      | 80     |            |
| (SPONSORING ORG.)   | (A       | DDRES    | SS)   |                                 | (ZIF                                    | P)         | (1                         | TELEPH      | IONE)  | )          |
| REQUESTING PERMISSION TO CONDUCT A STREET AC  | TIVITY ( | ON 36    | ith S   | street                          |   |            |                            |             |        | ST.<br>AVE |
| ST  |          |          |   |                                 | (LOCA                                   | ATION)     | st.<br><sub>AVE.</sub> Mai | nhattai     |        |            |
| BETWEEN 7th Avenue AVE AND 8  | oui Ave  | enue     | _   |                                 | _                                       |            | AVE. IVIAI                 | BORC        |        | _          |
|   |          |          |   |                                 | -                                       |            |                            |             |        |            |
| 9/22 BETWEEN HRS. OF 10AM AND   | 6PM      |          | # OF<br>DAY   | # C<br>s 1 BL                   | DCKS_1                                  |            | 9/29                       |             |        |            |
| DATE(S) OF EVENT (ACTUAL TIME   |          |          |   |                                 |   |            | R                          | AIN DAT     | TE(S)  |            |
| EVENT TO TAKE PLACE ON: SIDEWALK STREET   | BOTH     |          |   |                                 |   |            |                            |             |        |            |
|   |          |          | WEE   | N HRS OF BAN                    |   | AI         | ND 7PM                     |             |        |            |
|   |          |          |   |                                 |   |            |                            |             |        |            |
| TYPE OF EVENT: BLOCK PARTY ☐ STREET FESTIVAL D  | SPE      | CIAL E   | VENT  | CLEAN UP L                      | → MOBILE                                | UNII       | RELIGIOU                   | S CERE      | :MON   | Y [_       |
| FARMERS MARKET   OTHER   EXPLAIN  | Traditi  | ional (  | Chin  | ese cultural fe                 | levits                                  | ESTIMATE   | # OF PEC                   | OPLE<br>500 | 1      |            |
| FARMERS MARKET [] OTHER [X] EXPLAIN   | (Pi      | FASE     | ANS   | SWER ALL QUES                   | TIONS)                                  | TOATTE     | ID PER DA                  | 14 200      |        |            |
| 4 STREET COMMERCIAL TO OCCUPANTIAL TO ANYON   | 2.5      |          |   |                                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |                            | ,           | /E¢    | NC         |
| <ol> <li>STREET: COMMERCIAL RESIDENTIAL MIXE</li> <li>TRAFFIC: ONE WAY ITWO WAY</li> </ol>  | חסו      |          | 11.   | WILL THERE BE                   | GAME BOO                                | THS?       |                            |             |        | NC         |
| 3. PARKING: PUBLIC GARAGE OR PARKING LOT  |          |          |   | WILL FOOD BE                    |   |            |                            |             | ×      |            |
| 4. BUS ROUTE: YES □ NO 区  |          |          |   | WILL BEER OR                    |   |            | LICEDA                     |             | 님      | X          |
| BUS CO/ROUTE #  |          |          |   | WILL LIQUID OR<br>WILL FUNDS BE |   |            | : USED?                    |             | H      | ×          |
|   | YES      | NO       |   | WILL FUNDS BE                   |   |            |                            |             | H      | Ê          |
| 5. WILL PLATFORMS OR GENERATORS BE USED?  | ×        |          |   | NUMBER OF VE                    |   | 01110110.  |                            |             | _      | _          |
| IF YES: PORTABLE ☑ FLATBED TRUCK ☐ TO BE ERECTED ☐  |          |          |   | MERCHANDISE                     | 100                                     | _FOOD_2    | :5                         |             |        |            |
| 6. WILL TENTS, BANNERS, ARCHES, STAGES OR   |          |          |   | ARTS & CRAFTS                   | 25                                      | _OTHER     | 25                         | _           |        |            |
| OTHER STRUCTURES BE USED?   | ×        |          |   |                                 |   |            |                            |             | _      |            |
| IF YES, INDICATE SIZE, AND HOW MANY   |          |          | 18  | ARE YOU INTER                   |   |            |                            |             | X      |            |
| one portable stage  |          |          |   | PARTICIPATE IN                  |   |            | T WISH IC                  | ,           |        |            |
| 7. DO YOU PLAN TO HAVE RIDES?   |          | ×        | 19.   | HAVE YOU HELD                   |   |            | E:                         |             | ×      |            |
| IF YES, TRUCK MOUNTED TOTAL   | _        | ~        |   | IF YES: NAME O                  | F EVENT B                               | ock Party  |                            | _           |        |            |
| TO BE ERECTED   TOTAL   |          |          |   | PERMIT # (IF KN                 | OWNI MOS                                | 400        |                            |             |        |            |
|   |          |          |   | PERMIT # (IF KN                 | CAAM) MOS                               | 409        |                            |             |        |            |
| 8. WILL THERE BE AMPLIFIED SOUND?   | ×        |          | 20  | ARE YOU HIRING                  | A PRODU                                 | CER/EVEN   | IT MANAG                   | EP          | П      | X          |
| 9. WILL MOBILE OR TRAILERS UNITS BE USED?   |          | X        | 20.   | IF YES: NAME                    | JAFRODO                                 | CLIVEVE    | II WANA                    | LK          |        |            |
| IF YES, PARKS & RECREATION  |          |          |   | ADDRESS                         |   |            |                            |             |        |            |
| 10 MILL DED CARDET DODE & CTANONIONE DE LIGER   |          | -        |   | TEL. #                          |   | FAX:       |                            |             |        |            |
| 10. WILL RED CARPET, ROPE & STANCHIONS BE USED IF YES, INDICATE SIZE, AND HOW MANY          | , L      | ×        |   |                                 |   |            |                            |             |        |            |
|   |          |          |   |                                 |   |            |                            |             |        |            |
| THE APPLICANT AGREES TO INDEMNIFY AND HOLD HA   | RMLES    | STHE     | CITY  | OF NEW YORK                     | ROM ANY                                 | AND ALL C  | LAIMS AN                   | ID JUDO     | SEME   | NTS        |
| FOR PERSONAL INJURY OR DAMAGE TO PROPERTY RI  |          |          |   |                                 |   |            |                            |             |        |            |
| WITH WHICH THIS IS ISSUED, AND FROM ANY COSTS A   |          |          |   |                                 |   |            |                            |             |        |            |
| SUFFER OR INCUR BY REASON THEREOF. THE APPLICA  |          |          |   |                                 |   |            |                            |             |        |            |
| YORK LAWS, RULES AND REGULATIONS. THE APPLICAN<br>THIS APPLICATION.                         | I HAS F  | KEAD I   | HEL   | IST OF SPONSOR                  | RESPONS                                 | SIBILITIES | ON THE R                   | EVERSE      | - SIDI | E OF       |
| Ta 1410 0 TE  | 1        | 2        | 0   |                                 |   | 21         | , c /a                     | ~7          |        |            |
| - Vien / T Kion / Th  | e 5      | IX       | n   | , races                         |   | 6/         | 10/0                       |             |        |            |
| (APPLICANT SIGNATURE) )) ON B   | EHALF    | ÓF (NA   | ME (  | OF SPONSOR)                     |   | ·          | (DATE)                     | •           |        |            |
| COMMUNITY BOARD #ADDRESS  |          |          |   | 8 4 1                           |   | TEL.       | #                          |             |        |            |
| COMMUNITY BOARD RECOMMENDATION: APPROVAL 🗖 I  | DENIAL   | 0        | - //  | CB AUTHORIZED                   | CICNATUD                                | =)         |                            | (DAT        | E      |            |
|   |          |          | (1  | OF AUTHURIZED                   | SIGNATUR                                | -1         |                            | LOAI        | -1     |            |
| 70 hg 601101 T  |          | 145 000  | 00  | F A OTRATI                      | T AFFIA                                 |            |                            |             |        |            |
| (TO BE COMPLETE   | ED BY T  | HE ST    | REE   | ACTIVITY PERM                   | IT OFFICE)                              |            |                            |             |        |            |
| (TO BE COMPLETE CONDITIONS AND RESTRICTIONS: COPIES OF THIS APPLICATION HAVE BEEN FORWARDED |          |          |   |                                 | IT OFFICE)                              |            |                            |             |        |            |

PF O

SAF 🗇

WV D